

***BIBDATASHEET***

Bib Data Sheet

CONFIRMATION NO.

SERIAL NUMBER 09/176,940	FILING DATE 10/22/1998 RULE	CLASS 360	GROUP ART UNIT 2652	ATTORNEY DOCKET NO. Q52063
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APPLICANTS

YONG-JU CHI, SUWON-CITY, KOREA, REPUBLIC OF;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

REPUBLIC OF KOREA 98-24155 06/25/1998

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/30/2001

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 4	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 1
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ADDRESS
 SUGHRUE MION ZINN MACPEAK & SEAS
 2100 PENNSYLVANIA AVENUE NW
 WASHINGTON , DC
 200373202
TITLE

HEAD DRUM ASSEMBLY FOR TAPE RECORDER

FILING FEE RECEIVED 920	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit

SERIAL NUMBER 09/176,940	FILING DATE 10/22/98	CLASS 360	GROUP ART UNIT 2754	ATTORNEY DOCKET NO. Q52063
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APPLICANT

YONG-JU CHI, SUWON-CITY, REPUBLIC OF KOREA.

****CONTINUING DOMESTIC DATA*******

VERIFIED

NONE
RST

****371 (NAT'L STAGE) DATA*******

VERIFIED

NONE
RST

****FOREIGN APPLICATIONS*******

VERIFIED REPUBLIC OF KOREA 98-24155 06/25/98

RST

Foreign Priority claimed 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no Verified and Acknowledged <u>RST</u> <div style="display: flex; justify-content: space-between; font-size: small;"> Examiner's Initials Initials </div>	STATE OR COUNTRY KRX	SHEETS DRAWING 4	TOTAL CLAIMS 2	INDEPENDENT CLAIMS 1
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ADDRESS

SUGHRUE MION ZINN MACPEAK & SEAS
 2100 PENNSYLVANIA AVENUE NW
 WASHINGTON DC 20037-3202

TITLE

HEAD DRUM ASSEMBLY FOR TAPE RECORDER

FILING FEE RECEIVED \$920	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<div style="font-size: small;"> <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit </div>
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